



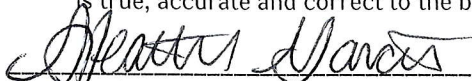
# Municipal Elections Campaign Finance Report

Report of Contributions and Expenditures  
§10-3-208

|  |                             |   |                          |
|--|-----------------------------|---|--------------------------|
| Name of Candidate<br><b>Heather Garcia</b>       |                             |   |                          |
| Street Address<br><b>14692 S Sky Bird Drive,</b> | City<br><b>Herriman,</b>    | State<br><b>Utah</b>                            | Zip Code<br><b>84096</b> |
| Office Seeking<br><b>City Council</b>            | District Number<br><b>4</b> | Area Code & Phone Number<br><b>801-865-9572</b> |                          |

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| <b>Type of Report</b><br>(Check the appropriate box)   |   |
| <b>REPORT – Primary</b><br><input type="checkbox"/> No later than seven days before the date of a Municipal Election<br>August 6, 2019<br><input checked="" type="checkbox"/> If Eliminated at the Primary –<br>No later than 30 days after the date of the Municipal Primary Election –<br>September 13, 2019 | <b>REPORT – NOT Eliminated by Primary</b><br><input type="checkbox"/> No later than seven days before the date of a Municipal Election –<br>October 29, 2019<br><input type="checkbox"/> No later than 30 days after the date of the Municipal Election –<br>December 5, 2019 |

|   |                           |
|---|---------------------------|
| <b>Report Verification</b>  |                           |
| I, <u>Heather Garcia</u><br>Print Name of Candidate   |                           |
| affirm that this Report of Contributions and Expenditures<br>is true, accurate and correct to the best of my knowledge. |                           |
| <br>Signature of Candidate           | <u>09/09/2019</u><br>Date |

|   |
|---|
| <b>To File this Form</b><br>Mail or deliver to:<br><br>Herriman City Recorder<br>5355 West Herriman Main Street<br>Herriman, UT 84096<br><br><b>For More Information</b><br>Contact the City Recorder's Office at<br>(801) 727-0902<br><a href="mailto:jnostrom@herriman.org">jnostrom@herriman.org</a> |
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| <b>For Office Use Only</b><br><br><input type="checkbox"/> Date Received _____<br><input type="checkbox"/> Time Received _____<br><input type="checkbox"/> Received by _____ |
|--|



Attach additional pages if needed

| Date Received  | Name of Contributor | Complete Mailing Address | Amount of Contribution \$50.00 + |
|--|---------------------|--------------------------|----------------------------------|
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|  |                     |                          |                                  |
| <b>SUBTOTAL FOR THIS PAGE</b>  |                     |                          | <b>\$0</b>                       |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b><br>(Sum of subtotals from all <u>Schedule A</u> pages) |                     |                          | <b>\$0</b>                       |



Schedule B  
Itemized Expenditures Made

Attach additional pages if needed

| Date of Expenditure  | Name of Recipient | Purpose | Amount of Expenditure |
|--|-------------------|---------|-----------------------|
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| SUBTOTAL FOR THIS PAGE   |                   |         | \$0                   |
| TOTAL EXPENDITURES MADE<br>(Sum of subtotals from all <u>Schedule B</u> pages) |                   |         | \$0                   |



## Summary Page

(Complete this page after filling out the prior schedules)

|   |   | Column A<br>Total this Period | Column B<br>Year- to-Date Total |
|---|---|-------------------------------|---------------------------------|
|   | <b>CONTRIBUTIONS RECEIVED</b>   |                               |                                 |
| 1 | TOTAL CONTRIBUTIONS RECEIVED –<br>(Schedule A)                              | \$0                           | \$579.17                        |
|   | <b>EXPENDITURES MADE</b>  |                               |                                 |
| 2 | TOTAL EXPENDITURES MADE – (Schedule B)                                      | \$0                           | \$579.17                        |
|   | <b>BALANCE SUMMARY</b>  |                               |                                 |
| 3 | Balance at Beginning of Reporting Period                                    | \$0                           | \$0                             |
| 4 | Add + Contributions Received  | \$0                           |                                 |
| 5 | = Subtotal:   | \$ 0                          | \$0                             |
| 6 | Subtract - Expenditures Made  | \$0                           | \$0                             |
| 7 | Balance at Close of Reporting Period  | \$ 0                          | \$0                             |
|   | Attach Schedule C - In-Kind and other<br>Nonmonetary Contributions Received | \$0                           | \$0                             |



### In-Kind and Other Nonmonetary Contributions Received

[illegible]